MONTGOMERY COUNTY COUNCIL In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

Education (ED)

Michael L. Subin, Chair

Nancy Dacek Isiah Leggett

Health & Human Services

& Cultural Affairs (HHS)

Blair Ewing, Chair Steven Silverman Donell Peterman

Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair

Howard A. Denis: Lead Member for Personnel

Phil Andrews

Planning, Housing &

Economic Development (PHED)

Steven Silverman, Chair Marilyn Praisner Howard A. Denis

Public Safety (PS)

Phil Andrews, Chair Nancy Dacek, Lead Member for Fire/Rescue, Animal Services

Michael L. Subin

Transportation & Environment (T&E)

Isiah Leggett, Chair Blair Ewing Donell Peterman

Prepared: 10/17/02 8:51 AM

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PLEASE CALL 240-777-7900 TO CONFIRM THIS SCHEDULE

MFP

9:00 AM - 7CHR

Oct 21

(1) • Bill 28-02, Cable Communications - Amendments

(Cogan)

(2) • Board of Elections - updates on voting machines

(Healy) (Ferber)

(3) • Update - financial disclosure form (4) • Reuse of Alta Vista Elementary School

(Wilson)

PHED

2:00 PM - 7CHR

Oct 21

Supplemental Appropriation - FY03 Operating Budget - \$1,342,150 for Celebrate

Silver Spring to support revitalization of downtown Silver Spring

(Ferber)

• PROPOSED CLOSED SESSION to consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State, pursuant to Maryland Code, State Government Article, §10-508 (a)(4). Topic is South Germantown Recreational Park. (7th Floor Council Conference Room) (Michaelson/Faden)

(2) • Emergency Bill 31-02, South Germantown Recreational Park - Lease

Amendments

(Faden)

(3) • Special Appropriation - \$514,230 for the South Germantown Recreational Park:

SoccerPlex Facilities project

(Michaelson)

HHS/ED

9:00 AM - 7CHR

Oct 24

• OLO Memorandum Report 2002-5: Phase I Findings on Montgomery County's

Head Start Program

(Orlansky/Richards)

HHS

10:00 AM - 7CHR

Oct 24

· Update - Library Fees and Fines

(Davidson)

· Health and Human Services Policy

(Planell)

Supplemental Appropriation - DHHS - \$724,250 for Youth Strategies Consolidated

Grant

(Planell)

**Changes



^{*}Approximate Time

		·		
PHED		1:30 PM - 7CHR		
Oct 24		To be determined		
COLUNCIA		2.00 DM SCHD C 1 11 12 County Calls Mantagement		
COUNCIL Oct 24		 2:00 PM- 7CHR To be televised live on County Cable Montgomery Housing Roundtable 	(Trombka)	
Oct 24		- Housing Roundtable	,	
PHED	**	9:00 AM - 7CHR		
Oct 28		 Update - Activities of Division of Workforce Investment Services in DED 	(Ferber)	
		Updates - Ballfield renovations and maintenance Toward Brainet in	(Michaelson)	
		• Resolution to authorize acquisition of units at the Chelsea Tower Project in	rs 7	
		Bethesda by HOC and to authorize County Executive to execute the necessa documents	(Healy)	
		To be determined	(,)	
		10 00 determined		
T&E		1:00 PM - 7CHR		
Oct 28		• Emergency Bill 34-02, Building Permits - Extensions	(Faden)	
		Fund Balance Policies for Parking Lot Districts	(Orlin)	
		Bill 32-02, Transportation Management District - Revisions By Asia Series Transportation Management District Transportation Managem	(Healy/Orlin) (Orlin)	
		 Resolution to continue Silver Spring Transportation Management District Supplemental Appropriations - DPWT - \$6,865,000 and \$5,091,000 for the 	` ,	
		Montgomery program	(Orlin)	
		• Executive Regulation 15-02, Position Description for Director, Go Montgon	, ,	
		Program	(Orlin)	
		Comments on WMATA's ten-year CIP	(Orlin)	
MFP		2:00 PM - 3CCR	(Kimball)	
Oct 28		 Amendment #5 to KPMG Audit contract - Board of Investment Trustees Interagency Technology Policy and Coordination Committee (ITPCC) 	(Trombka)	
		 Interagency Technology Policy and Coordination Committee (TPCC) ITPCC Digital Opportunity Plan 	(Trombka)	
		Quarterly Report - FiberNet	(Trombka)	
		Bill 29-02, Montgomery County Planning Board - Salaries	(Faden)	
PS	**	9:00 AM - 7CHR	(Cogan)	
Oct 31		 Bill 30-02, Alarms - Revisions (Cogan) Executive Regulation 12-02, Policies, Procedures and Fees for Alarm Businesses 		
		and Alarm Users (Co	gan/McMillan)	
		Discussion - Inmate Workforce Program	(McMillan)	
		Update - Montgomery County Correctional Facility	(McMillan)	
		Update - DOCR Food Services	(McMillan)	
		•To be determined		
TTTTO		2:15 PM - 7CHR To be televised live on County Cable Montgomery		
HHS Oct 31		• Bill 27-02, Partnership Fund for Victims of Hate/Violence - Amendments	(Healy)	
Oct 31		• Review - Mental Health Services	(Planell)	
		Primary Care Coalition	(Planell)	
		•	•	
PHED	**	7.00 AM - / CARE		
Nov 19		• Emergency Bill 33-02, Moderately Priced Dwelling Units - Optional Const	truction (Faden)	
		•To be determined		

HHS Nov 21		9:15 AM - 7CHR • Substance Abuse • Welfare Reform (Planell)	
PS Nov 21	**	9:00 AM - 3CCR• Update - Police Quarterly Crime Reports(McMillan)• Update - Police Staffing (Recruitment and Attrition)(McMillan)• Discussion - Circuit Court staffing turnover rate(McMillan)• Update - Photo Red Light Enforcement program(McMillan)))
ED Nov 21		2:00 PM - 3CCR •To be determined	
MFP Nov 25		9:00 AM - 7CHR • Economic Indicators • Spending Affordability Guidelines for FY04 Operating Budget • Update of Fiscal Plan by OMB and Finance • To be determined (Farber))
T&E/HHS Nov 25		2:00 PM - 3CCR • Transportation Services for Seniors and People with Disabilities (Planell/Orlin))
T&E Nov 25		2:45 PM - 3CCR •To be determined	
PHED Nov 25		 2:45 PM - 7CHR Amendment to Annual Growth Policy regarding transfer of Development Capacity in the Cherry Hill Overlay Zone (Healy/Faden) To be determined 	
MFP Dec 5		 9:00 AM - 7CHR Spending Affordability Guidelines for FY04 Operating Budget Briefing by Finance regarding accountability and controls Discussion - Compensation Dialogue - Short and long term compensation issues Discussion - Collective Bargaining calendar (Sherer) (Farber) (Farber)))



Montgomery County CouncilLegislative Information Services

Packet Index

Monday, October 21, 2002

Item Number	Note	Staff
MFP Item #1	This packet will be available Friday, October 18.	Cogan
PHED Item #1	This packet will be available Friday, October 18.	Ferber